



## Graduate Application

Apply Online at [www.brandman.edu/apply](http://www.brandman.edu/apply)

### Application Instructions and Procedures

This application is for the use by all applicants to Brandman University Graduate Programs. Applicants should check for additional requirements and forms required for the program to which they are applying. Your application for admission will be evaluated after we receive ALL required materials. To avoid delays in processing it is important that you submit all documents, including transcripts, to:

**Brandman University**  
**ATTN: Office of Admission**  
**16355 Laguna Canyon Road**  
**Irvine, CA 92618**

It is your responsibility to be certain that all necessary materials have been received. We will acknowledge by letter the receipt of your completed application for admission. Once all documents have been received, your application will be evaluated and you will be notified by mail of our admission decision.

Should you have questions regarding your application, please feel free to contact the Office of Admission at (877) 516-4501 or email [apply@brandman.edu](mailto:apply@brandman.edu) for clarification. If you have any campus or program specific questions, please call your local campus at (800) 581-4100.

#### 1. APPLICATION FOR ADMISSION:

Complete all areas of the application. For applying online, we will waive the application fee.

#### 2. PROGRAM SPECIFIC REQUIREMENTS:

The following programs have additional specific admission requirements:

- **School of Nursing and Health Professions:**
  - Master of Healthcare Administration and Certificates, [Learn more...](#)
  - Master of Science in Health Risk and Crisis Communication and Certificates, [Learn more...](#)
  - BSN to Doctor of Nursing Practice Degree, [Learn more...](#)
  - Post-Master to Doctor of Nursing Practice Degree, [Learn more...](#)
- **Credential Programs in Education and Master of Arts in Teaching:** [Learn more...](#)
- **Education Programs:** [Learn more...](#)
- **School of Education and Extended Education:** Autism Spectrum Disorders, added Authorization, [Learn more...](#)
- **Master Degrees in Psychology / Counseling / Marriage and Family Therapy:** [Learn more...](#) Both the Online application and the [Psychology Supplement](#) must be completed.



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### 3. OFFICIAL TRANSCRIPTS:

Request that [official transcripts](#) be sent directly from the baccalaureate degree granting institution and institutions where post baccalaureate coursework was completed or attempted to: **Brandman University, ATTN: Office of Admission, 16355 Laguna Canyon Road, Irvine, CA 92618**

*Failure to report any previous academic work at another college or university is considered a violation of academic integrity.*

An official transcript in a *sealed envelope* which you have received from your college or university is acceptable. Official documents submitted for admission consideration become property of the university and cannot be returned or copied for distribution.

### 4. INTERNATIONAL TRANSCRIPTS:

Students who are applying with International Transcripts must submit the following documentation.

- Original transcripts (or notarized copies) in the native language
- International Transcript Translation (English)
- Copy of Diploma in the native language
- International Diploma Translation (English)
- Copy of Visa or Passport

With the exception of the F-1 and F-2 Visa, all visa types will be considered on a case by case basis for potential admission to Brandman University.

### 5. GRADUATE ADMISSION OPTIONS:

All applicants must satisfactorily fulfill one of the Admission Options listed in the Brandman University [catalog](#) under the Graduate Admission Options. The office of admission will determine the option the applicant is eligible for and will request additional documentation if needed.

For detailed information regarding the Graduate Admission options, please refer to the Brandman University [catalog](#).

### 6. GRADUATE EXAMINATIONS (if applicable):

Some programs have specific graduate exam and minimum score requirements. For detailed information regarding the program description, requirements and courses, please refer to your [catalog](#).

Request that the official scores be sent to Brandman University.

For your convenience in registering for a graduate examination, please refer to the following web sites and phone numbers.

- GRE (Graduate Record Examinations): [www.gre.org](http://www.gre.org) or 1-800-473-2255
- GMAT (Graduate Management Admission Test): [www.gmat.org](http://www.gmat.org) or 1-800-462-8669
- MAT (Millers Analogies Test): [www.tpcweb.com](http://www.tpcweb.com) or 1-800-622-3231. **Chapman University in Orange, CA is a test site. For a testing appointment you may call Academic Advising at 714-628-7386 or see the [Chapman website](#).**
- The CSET (California Subject Examinations for Teachers) and the SSAT (Single Subject Assessment for Teaching): [www.cset.nesinc.com](http://www.cset.nesinc.com) or 1-800-205-3334.

### 7. FINANCIAL AID OPPORTUNITIES:

Brandman University offers opportunities for financial aid through the State of California Grants, and federal loans. You may apply for one or more types depending on need and qualifications. [Learn more...](#)



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### Personal Information

Each student seeking formal admission to Brandman University is required to provide all of the information requested below.

#### Application Legal Name:

\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
 FULL LEGAL NAME Last Name First Name Middle Name

#### Other Names Appearing on Previous Academic Records (if any):

\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
 Other Last/Maiden Other First Name Nickname

\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
 Date of Birth (MM/DD/YYYY) Marital Status U.S. Social Security Number (###-##-####)

Gender Male  Female

### Permanent Address / Phone / Email

#### Permanent Address:

#### Mailing Address (if different):

Address (Line 1)	Address (Line 1)
Address (Line 2)	Address (Line 2)
Address (Line 3)	Address (Line 3)
City State Zip Code	City State Zip Code
Country	Country

#### Phone and Email Information:

\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
 Primary Phone Business Phone Personal E-mail Business E-mail

### Applicant Profile

#### Predominant Ethnic Background:

Brandman University is required by law to provide statistical information on the Ethnic makeup of our student body to the Federal Government. Any information provided here will be kept strictly confidential. Since Brandman University does not discriminate on the basis of race or ethnic origin, the answer to the following questions will not influence the university's decision on your admission.

In order to respond to the federal regulation, we ask you to answer the following two questions:

Do you consider yourself to be Hispanic/Latino [HIS]?  Yes  No

In addition, please select one or more of the following racial groups in which you consider yourself to be a member.

- American Indian or Alaska Native [AN]  
  Black or African American [BL]  
  White [WH]  
 Asian [AS]  
  Native Hawaiian or Other Pacific Islander [PI]

### Citizenship / Residency / Visa

Citizenship Status:  I am a citizen OR permanent resident of the United States  
 I am an international student

\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
 Citizenship Country 1 Citizenship Country 2 Visa Type Visa Expiration (MM/DD/YYYY)

For detailed information regarding the program description, requirements and courses, please refer to your catalog: <http://www.brandman.edu/academics/catalogs.asp>



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### Brandman University Plans

#### Program Applying For:

All programs may not be offered at all locations. Please inquire with the campus or the Brandman University website:

<http://www.brandman.edu>

The Academic Program to which you are applying is: \_\_\_\_\_

For a list of programs please visit the following web page: <http://www.brandman.edu/academics/programListing.asp>

#### Campus and Trimester:

Campus Location \_\_\_\_\_

There are two 8 week sessions per trimester, please refer to the Academic Calendar for trimester dates

Trimester for which you are seeking admission: \_\_\_\_\_

Year / Trimester

Have you previously attended Brandman University (or Chapman University)?

Yes

No

If yes, complete the information below:

\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
 Campus / Trimester / Year (YYYY)

Do you plan to attend Part Time or Full Time?

Full Time

Part Time

Will you need financial aid to attend Brandman University?

Yes

No

Are you in the Military or will you be applying for military benefits?

Yes

No

### Military History

Service Member Status \_\_\_\_\_ / Military Branch \_\_\_\_\_

If you will be receiving military education benefits, check the appropriate box.

- Chapter 30 - MGIB benefits/Active Duty or Veteran [30]  
 Chapter 31 - Service-connected Vocational Rehabilitation benefits [31]  
 Chapter 35 - Survivor's and Dependent's Educational Assistance [35]  
 Chapter 1606 - MGIB Selected Reserves [1606]

- Chapter 1607 - Reserve Educational Assistance Program [1607]  
 Chapter 33 [33]  
 Chapter 33 Yellow Ribbon [33Y]  
 MYCAA [MYCA]  
 Tuition Assistance [TA]

### Applicant Survey

#### How did you hear about Brandman University?

Individual Referral [XORIRE]

Military Education Officer [XOMIRE]

Newspaper [XMTNEW]

Television/Cable TV [XMTTV]

Radio [XMTRAD]

College/Recruitment Fair [XOEDFE]

College Newspaper [XMTNEWC]

Internet Search [XMTSRCH]



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### Education Information

List below and request official transcripts from ALL colleges and universities you have attended or been admitted to, beginning with the most recent. In order to act on your application, the admission office must have official transcripts from all schools attended, including military institutions, since high school. *Failure to report any previous academic work at another college, university or military institution is considered a violation of academic integrity.*

**Credential Programs in Education:** If you are applying to a credential program and transferring from another institution's credential program a **Letter of Good Standing is required from the institution attesting to the applicant's Good Standing in his or her program.**

CEEB Code	Name of Institution <i>List most recent first</i>	Location <i>(city, state, zip, country)</i>	Area of Study <i>(major / minor)</i>	Dates Attended <i>From To</i> <i>mm/yyyy mm/yyyy</i>	Degree Awarded	Date Awarded <i>mm/yyyy</i>
#1						
#2						
#3						
#4						
#5						
#6						
#7						
#8						
#9						
#10						

#### Additional Institutions:

If you attended more than 10 schools, please attach an additional document containing your additional educational history. Please include the dates attended and any degrees awarded

### Certification

*I certify that to the best of my knowledge, the information furnished on this application is accurate and complete. I understand that if I have knowingly misrepresented my academic qualifications I will be subject to dismissal for violations of academic integrity. I agree that if admitted, I will abide by the rules and regulations of Brandman University as contained in the current Brandman University catalog. If there is a dispute between the university and me, the appropriate catalog will be used as an arbitrating medium. I understand that it is my responsibility to obtain the current Brandman University catalog before or after being admitted to the university.*

Applicant Signature

/ \_\_\_\_\_  
Date (MM/DD/YYYY)

Print Name